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7 DISTRICT, STEVE J. STUMP, JOHN  
MURRAY, ERNIE PETERS, DAVID FRENCH,  
KIM ERB, and MARTY HEATH

**UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF CALIFORNIA**

12 | DEBORAH STAMPFLI, an individual,

13 Plaintiff,

14

15 SUSANVILLE SANITARY DISTRICT, a  
16 political subdivision of the State of California,  
17 STEVE J. STUMP, in his individual and  
18 official capacities, JOHN MURRAY, in his  
19 individual and official capacities, ERNIE  
20 PETERS, in his individual and official  
21 capacities, DAVID FRENCH, in his individual  
and official capacities, KIM ERB, in his  
individual and official capacities, MARTY  
HEATH, in his individual and official  
capacities, DOES I-V, inclusive, BLACK &  
WHITE CORPORATIONS I-V, and ABLE &  
BAKER COMPANIES, inclusive.

22 | Defendants.

Case No. 2:20-CV-01566-WBS-DMC

**ORDER GRANTING STIPULATION TO  
CONTINUE FRCP 26(F) PRETRIAL  
SCHEDULING CONFERENCE**

Hon. William B. Shubb

Trial Date: TBD  
Action Filed: August 6, 2020

## Proposed Order

## ORDER

2 The Court has reviewed the stipulation filed by the parties in this matter on December 22,  
3 2021, which requests that the pretrial scheduling conference be rescheduled from January 18,  
4 2022, at 1:30 p.m. to March 28, 2022, at 1:30 p.m. or the next available date convenient to the  
5 Court.

Having reviewed the stipulation, and good cause appearing, the pretrial scheduling conference scheduled for January 18, 2022, at 1:30 p.m., is hereby rescheduled to March 28, 2022, at 1:30 p.m. on the terms set forth in the stipulation. A joint status report shall be filed no later than **March 14, 2022**.

## 10 IT IS SO ORDERED.

12 | Dated: December 23, 2021

William B. Shubb  
WILLIAM B. SHUBB  
UNITED STATES DISTRICT JUDGE

## PROOF OF SERVICE

***Deborah Stampfli v. Susanville Sanitary District, et al.***  
**Case No. 2:20-CV-01566-WBS-DMC**

# **STATE OF CALIFORNIA, COUNTY OF SACRAMENTO**

At the time of service, I was over 18 years of age and not a party to this action. I am employed in the County of Sacramento, State of California. My business address is 1331 Garden Hwy, 2nd Floor, Sacramento, CA 95833.

On December 22, 2021, I served true copies of the following document(s) described as **[PROPOSED] ORDER GRANTING STIPULATION TO CONTINUE FRCP 26(F) PRETRIAL SCHEDULING CONFERENCE** on the interested parties in this action as follows:

Thomas P. Beko  
ERICKSON, THORPE & SWAINSTON  
P.O. Box 3559  
Reno, NV 89595  
Telephone: (775) 786-3930  
Email: *tbeko@etsreno.com*

12 **BY CM/ECF NOTICE OF ELECTRONIC FILING:** I electronically filed the  
13 document(s) with the Clerk of the Court by using the CM/ECF system. Participants in the case  
14 who are registered CM/ECF users will be served by the CM/ECF system. Participants in the case  
who are not registered CM/ECF users will be served by mail or by other means permitted by the  
court rules.

15 I declare under penalty of perjury under the laws of the United States of America that the  
16 foregoing is true and correct and that I am employed in the office of a member of the bar of this  
Court at whose direction the service was made.

17 Executed on December 22, 2021, at Sacramento, California.

Car Wutman